**Project Proposal**

**1. CAPACITY OF THE ORGANISATION**

**1.1 Applicant details**

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| **Name of APPLICANT** |  |
| **Partner ID on UNPP** |  |
| **Address of APPLICANT** |  |
| **Type of institution** | *Non-governmental organization (NGO); Community-based organization (CBO)*  *University Legal Aid Clinic* |
| **Date of registration** |  |
| **Place of registration** |  |
| **Website** |  |
| **Headquarters location** | *City and country* |
| **Primary contact person** |  |
| **Telephone number** |  |
| **Email address** |  |

**1.2 Prior experience in implementing similar activities**

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| **Number of years** implementing activities in the area of ***Improved access to justice in the Ethiopian criminal justice system, in particular for the poor, women and other groups living in vulnerable situations through access to legal aid and assistance***. |  |

*Please provide a description of up to three recent projects through which the applicant has* [***Improved access to justice in the Ethiopian criminal justice system, in particular for the poor, women and other groups living in vulnerable situations through access to legal aid and assistance***]

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| **Project 1** | |
| Name of the project |  |
| Description of the project |  |
| Name of donor |  |
| Location |  |
| Duration |  |
| Total cost |  |
| Number of staff involved |  |
| Results |  |

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| **Project 2** | |
| Name of the project |  |
| Description of the project |  |
| Name of donor |  |
| Location |  |
| Duration |  |
| Total cost |  |
| Number of staff involved |  |
| Results |  |

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| **Project 3** | |
| Name of the project |  |
| Description of the project |  |
| Name of donor |  |
| Location |  |
| Duration |  |
| Total cost |  |
| Number of staff involved |  |
| Results |  |

**2. APPROACH**

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| **Project title** |  |
| **Amount requested from UNODC in USD** |  |
| **Location of the project** |  |
| **Project dates** |  |

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| **2.1 Project summary** |
| Please describe the proposed project, and the way in which it responds to the objectives (see Call for Proposals 1.2) and thematic focus (see Call for Proposals 1.3) of this partner programme |
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| **2.2 Context Analysis/problem description** |
| Please describe and analyse the problem conditions which the project aims to influence positively; provide information on how the differing needs of women and men have been identified |
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| **2.3 Specific objective(s) of the project** |
| Please define objectives that are specific, measurable, achievable, relevant and time-bound |
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| **2.4 Methodology** |
| Please describe the project methodology; and specifically, which of the priority indicative outputs and activities (see Call for Proposals **1.3**) will be utilised |
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| **2.5 Beneficiaries** | |
| Please provide information on the targeted beneficiaries – including vulnerable and at-risk groups and how they will be identified | |
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| Estimated number of young women and girl beneficiaries (under 18 years of age) |  |
| Estimated number of adult women beneficiaries (over 18 years of age) |  |
| Estimated number of young men and boy beneficiaries (under 18 years of age) |  |
| Estimated number of adult men (over 18 years of age) |  |
| Estimated total number of beneficiaries |  |

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| **2.6 Staff involved in the project** |
| Please provide information on the number of staff involved in the project activities and describe their roles and responsibilities. |
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| **2.7 Monitoring and evaluation plan** |
| Please describe the proposed monitoring and evaluation plan for the project |
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| **2.8 Risks and mitigation measures** |
| Please identify the main risks for project implementation and describe the measures put in place to mitigate them |
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| **2.9 Role key stakeholders** |
| Please describe how the applicant will work in partnership with other entities, including governments |
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| **2.10 Expected results of the project** |
| Please explain what the expected results of the proposed project will be on the situation of end-beneficiaries; provide information on how the differing needs of women and men have been addressed |
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1. **Workplan**

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| **Expected results** | **Main Planned activities** | **Implementation Period (quarters)** | | | | | |
| **1** | **2** | **3** | **4** | **5** | **6** |
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